

# STATE OF MAINE DEPARTMENT OF TRANSPORTATION 16 STATE HOUSE STATION AUGUSTA, MAINE 04333-0016

DAVID A. COLE
COMMISSIONER

August 24, 2004 Subject: Monroe Project No. BH-1153(300)X Pin No. 11053.00 Bid Amendment No. 1

### Dear Sir/Ms.:

Please make the following changes to your bid package:

Delete in its entirety the "Schedule of Items" 4 pages dated 040728 and replace with the new attached "Schedule of Items" 4 pages dated 040824.

The Department has received the following Request for information:

- Q) How many Bridge Post are there?
- R) There are 4 concrete posts on each side of the bridge.
- Q) Is the Remove and Reset rail 3b?
- R) The Remove and Reset Guardrail is for the area where the Catch Basin is to be installed

Consider these changes prior to submitting your bid on August 25, 2004.

South Dielsford

Contracts & Specifications Engineer



SCHEDULE OF ITEMS

PAGE: 1 DATE: 040824

REVISED:

CONTRACT ID: 011053.00 PROJECT(S): BH-1105(300)X

| LINE        | •  | APPROX.                 |                     |                |                         |                |
|-------------|--|-------------------------|---------------------|----------------|-------------------------|----------------|
| NO<br> <br> |  | QUANTITY<br>  AND UNITS |                     |                |                         | CTS            |
| SECTIO      | DN 0001 BRIDGE ITEMS   |                         |                     |                |                         |                |
| 0010        |  | <br>  348.000<br> SY    | <br> <br> <br>      |                | <br> <br> <br>          | <br> <br> <br> |
|             | 202.30 REMOVING EXISTING<br> CONCRETE WEARING SURFACE                                |                         | <br> LUMP<br>       | <br> <br>      | <br> <br>               | <br> <br> <br> |
|             | 304.10 AGGREGATE SUBBASE<br> COURSE - GRAVEL<br>                                     | <br>  20.000<br> CY     | <br> <br> <br>      | <br> <br> <br> | - <b></b><br> <br> <br> | <br> <br> <br> |
|             | 403.210 HOT MIX ASPHALT<br> 9.5 MM HMA<br>   | <br>  50.000            |                     | <br> <br>      | <br> <br> <br>          | <br> <br> <br> |
|             | 403.213 HOT MIX ASPHALT<br> 12.5 MM HMA BASE<br>                                     | <br>  60.000            | <br> <br> <br>      | <br> <br>      | <br> <br>               |                |
|             | 409.15 BITUMINOUS TACK<br> COAT APPLIED<br>  | <br>  10.000<br> G      | <br> <br>           | . <b> </b><br> | <br> <br>               | <br> <br> <br> |
| 0070        | 502.49 STRUCTURAL<br> CONCRETE CURBS AND<br> SIDEWALK                                | <br> LUMP               | <br> LUMP<br>       | <br> <br>      | <br> <br> <br>          | 1              |
| 0080        | 502.704 DRAINAGE SYSTEM<br> (DOWNSPOUTS, THROUGHS,<br> ETC.)                         | <br> LUMP               | <br> LUMP<br>       | <br> <br>      | <br> <br> <br>          | <br> <br> <br> |
|             | 508.14 HIGH PERFORMANCE<br> WATERPROOFING MEMBRANE<br>                               | <br> LUMP               | <br> <br> LUMP<br>  | <br> <br>      | <br>                    | <br> <br> <br> |
| 0100        | 518.50 REPAIR OF UPWARD<br> FACING SURFACES - TO<br> REINFORCING STEEL < 7.9<br> IN. | 113.000<br> SF          | <br> <br> <br> <br> | <br> <br> <br> | <br>                    | <br> <br> <br> |

### SCHEDULE OF ITEMS

PAGE: 2 DATE: 040824 REVISED:

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| LINE<br>NO       | ITEM<br>  DESCRIPTION<br>   | APPROX.  <br>  QUANTITY  <br>  AND UNITS |                     |             | BID AMOUNT |                     |                |
|------------------|---|--|---------------------|-------------|------------|---------------------|----------------|
|                  |   |  |                     | DOLLARS     |            |                     |                |
| 0110             | 518.51 REPAIR OF UPWARD<br> FACING SURFACES - BELOW<br> REINFORCING STEEL < 7.9<br> IN. |  |                     |             | <br> <br>  | <br> <br> <br> <br> |                |
| 0120             | •   | <br> <br> EA                             | 1.000               | <del></del> |            | <br> <br>           | <br> <br> <br> |
|                  |   | <br> <br> LF                             | 70.000 <br>  70.000 | <br>        |            |                     |                |
|                  | 606.35 GUARDRAIL<br> DELINEATOR POST  | <br> <br> EA                             | 4.000 <br>  4.000   |             | <br> <br>  |                     | <br> <br> <br> |
|                  | 606.36 GUARDRAIL REMOVED<br>AND RESET   | <br> <br> LF                             | 40.000 <br>         |             | <br>       |                     | <br> <br>      |
|                  | 606.48 SINGLE GALVANIZED<br>STEEL POST  | <br> <br> EA                             | 16.000              |             |            |                     | ·              |
| 0170 <br>  0170  | 606.78 LOW VOLUME<br>GUARDRAIL ENDS - TYPE 3  | <br> <br> EA                             | •                   |             | <br>       |                     |                |
| 0180 <br>  0180  |   | <br> <br> LF                             | <br>  130.000<br>   |             | <br>       |                     | <br> <br>      |
| 0190 <br>        |   | l<br>CY                                  | 1.000               |             |            |                     | <br> <br> <br> |
| 0200  <br>  0200 | 615.07 LOAM   | <br> <br> CY                             | 10.000              |             |            |                     | <br> <br> <br> |

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PAGE: DATE: REVISED:

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PROJECT(S): BH-1105(300)X

| LINE <br>NO  <br> | · — — —  | APPROX.            |         | UNIT PRICE         |                | BID AMOUNT     |                |
|-------------------|--|--------------------|---------|--------------------|----------------|----------------|----------------|
|                   |  |                    |         | DOLLARS            |                | <br>  DOLLARS  | CTS            |
|                   | 618.1401 SEEDING METHOD<br> NUMBER 2 - PLAN QUANTITY<br>           | <br> <br> <br> UN  | 1.000   | <br> <br>          |                | <br> <br> <br> | <br> <br> <br> |
|                   | 620.54 STABILIZATION<br> GEOTEXTILE<br>                            | <br> <br> SY       | 3.000   | <br> <br> <br>     |                | <br> <br> <br> | <br> <br> <br> |
|                   | 629.05 HAND LABOR,<br> STRAIGHT TIME<br>                           | <br> <br> HR       | 8.000   | <br> <br>          |                | <br> <br>      | <br> <br>      |
| 0240              | 631.12 ALL PURPOSE<br> EXCAVATOR (INCLUDING<br> OPERATOR)          | <br> <br> HR       | 8.000   | <br> <br>          | <br> <br>      | <br> <br>      | <br> <br>      |
|                   | 631.14 GRADER (INCLUDING<br> OPERATOR)<br>                         | <br> <br> HR       | 10.000  | <br> <br> <br>     | <br> <br>      | <br> <br>      | <br> <br> <br> |
| 0260              | 631.15 ROLLER, EARTH AND<br> BASE COURSE (INCLUDING<br> OPERATOR ) | <br> <br> HR       | 10.000  | ·<br> <br>         |                | <br> <br>      | <br> <br>      |
|                   | 631.172 TRUCK - LARGE<br> (INCLUDING OPERATOR)<br>                 | <br> <br> HR       | 16.000  | <br> <br> <br>     | <br> <br>      | <br> <br>      | <br> <br>      |
| 0280              | 639.19 FIELD OFFICE TYPE<br> B<br>                                 | <br> <br> <br> EA  | 1.000   | <br> <br>          | <br> <br>      | <br> <br>      | <br> <br>      |
| 0290              | 652.38 FLAGGER<br> <br>  | <br> <br> <br> HR  | 200.000 | <br> <br> <br>     | <br> <br>      | <br> <br> <br> | <br> <br> <br> |
|                   | 652.39 WORK ZONE TRAFFIC<br> CONTROL<br>                           | <br> LUMP<br>      |         | <br> LUMP<br>      |                | <br> <br> <br> | <br> <br> <br> |
| 0310              | 656.75 TEMPORARY SOIL<br> EROSION AND WATER<br> POLLUTION CONTROL  | <br> <br> LUMP<br> | ·       | <br> <br> LUMP<br> | <br> <br> <br> | <br> <br> <br> | <br> <br> <br> |

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SCHEDULE OF ITEMS

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REVISED:

CONTRACT ID: 011053.00

PROJECT(S): BH-1105(300)X

| LINE  <br>NO  <br>               | ITEM<br>DESCRIPTION | APPROX.<br>  QUANTITY<br>  AND UNITS | UNIT PRICE |               | BID A          | BID AMOUNT  |      |
|----------------------------------|---------------------|--------------------------------------|------------|---------------|----------------|-------------|------|
|                                  |                     |                                      | AND UNITS  | DOLLARS       | 5   CT         | S   DOLLARS | CTS  |
| 659.10 MOBILIZATION<br>0320 <br> |                     | <br> LUMP                            |            | <br> LUMP<br> | <br> <br> <br> |             |      |
| <br>  SE                         | ECTION 0001 TOTAL   |                                      |            | <br>          |                |             | <br> |
| <br> <br>  TC                    | OTAL BID            |                                      |            |               |                |             |      |